

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

Dated: 14/02/2025

No. 216/2025

It is certified that an inspection team headed by Mr. Sudhir G. Jain , Quality Manager (Name of Officers with designation) from Water Supply & Sanitation Department, Jalgaon PHED Inspected the Water Sample provided by Jain International English Medium School, Jalgaon Road, Palaskheda Bk, Tal. Jamner Dist. Jalgaon (Name & Address of the school) on 03/02/2025 (date of inspection) and on the basis of Water Test Report (Attached) bearing no 216/2025 Dated 14/02/2025 of Jain International English Medium School, Jalgaon Road, Palaskheda Bk, Tal. Jamner Dist. Jalgaon (Name of school) has safe drinking water facilities for the students and member of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T . Govt.

This certificate is valid till 13/02/2026

Signature with Seal : _____

Name : Mr. Sudhir G. Jain

Designation : Quality Manager

Name & Address of Department / Office : Water Supply & Sanitation Department, Jalgaon

To

Jain International English Medium School ,

Jalgaon Road, Palaskheda Bk,

Tal. Jamner Dist. Jalgaon

Note: The certificate is to be issued by authorized office / PHED Lab / local bodies



Principal
Jain International English Medium
School Palaskheda(Bk.)
Tal. Jamner, Dist. Jalgaon



Prakashchand Jain Bahuuddeshiya Sanstha's
The Joy of Education

JAIN INTERNATIONAL SCHOOL

English Medium School Affiliated to CBSE New Delhi Affiliation No. - 1130347
Jalgaon Road, JAMNER - 424206, Tal. Jamner. Dist. Jalgaon. Mob. : 9168627012
Web-site : jaininternationalschooljamner.org • E-mail : jaininternationalschooljamner@gmail.com



Ref. No. JIS/1068/25-26

Date : 29/07/2025

● OUR INSTITUTION :

- SHRI. SURESHCHANDRA DHARIWAL POLYTECHNIC Palaskhede (BK), Tal. Jamner, Dist. Jalgaon.
- Shri Prakashchand Jain College of Education & Research Jamner, Dist. Jalgaon. (B.Ed.)
- Shri Prakashchand Jain College of Pharmacy & Research (B. Pharmacy) Palaskhede (BK), Tal. Jamner.
- Shri Prakashchand Jain College of Pharmacy & Research (D. Pharmacy) Palaskhede (BK), Tal. Jamner.
- Shri Prakashchand Jain Private ITI. Palaskhede (BK), Tal. Jamner.
- Jain International School & Junior College Palaskhede (BK), Tal. Jamner.

प्रती,
मा. मुख्य अधिकारी,
नगरपरिषद,
जामनेर ता. जामनेर जि. जळगांव

विषय :- जैन इंटरनॅशनल इंग्लिश मेडीयम स्कूल ला दिलेल्या
नमुन्यामध्ये SAFE DRIKING WATER AND
SANITARY CONDITION CERTIFICATE
मिळणे बाबत....

मा. महोदय,

आमच्या नविन सीबीएसी नियमा नुसार आम्ही जैन इंटरनॅशनल इंग्लिश
मेडीयम स्कूल, जामनेर स्थित विहीरीचे पाण्याचे टेस्ट रिपोर्ट DISTRICT
WATER TESTING LABORATORY, JALGAON चे WATER
TESTING REPORT या सोबत पाठवित आहोत तरी आम्हाला दिलेल्या
नमुन्यामध्ये SAFE DRIKING WATER AND SANITARY
CONDITION CERTIFICATE देवून सहकार्य करावे ही नम्र विनंती.

धन्यवाद

नगर परिषद, जामनेर
जि. जळगांव

आवक क्र.
दिनांक :
विभाग :
नगराध्यक्ष :
मुख्याधिकारी :
कार्यालयीन अधिकारी :
आवक लिपिक

Jain International English Medium
School Palaskheda (BK.)
Tal. Jamner. Dist. Jalgaon

नगर परिषद, जामनेर
पत्र मिळाले :
आवक लिपिक
दिनांक : 22/07/2024



Government of Maharashtra,
Water Supply and Sanitation Department
DISTRICT WATER TESTING LABORATORY
Senior Geologist, Groundwater Surveys and Development Agency, Jalgaon
TEST REPORT

OUTNO/SRGeo/GSDA/DIST LAB/JAL/ 216 /2025

Date: 14 / 02 /2025


Report No.	DWTL/13/2025.		
Discipline :	Bacteriological	Sample Source	Dugwell /Tubewell/ Borewell /HandPump/Other
Name and Address Of Customer :	Jain International School Tal Jamner, Dist- Jalgaon.		
Letter No/ Reference No :	-		
Sample declaration as provided by customer			
Nature of sample:	Drinking Water	Sample Container:	Glass Bottle
Drinking water Sample drawn & collected by:	Customer	Sample Quantity:	250 ml
Sample Received Date at lab and Time :	07/02/2025 at 10.30 AM	Date of Testing :	07/02/2025
Sample Code No. - DWTL/13/2025.			
Test Method- APHA, Method. 24 th Edition 2023			

Sr. No.	Parameters	Bacteriological Analysis		BIS 10500: 2012	Test Method	Test Results
		Desirable limit	Permissible limit	Unit		
Bacteriological Parameters						
1	Total Coli form	0	No relaxation	MPN /100ml	APHA 24 rd Edition 2023	0

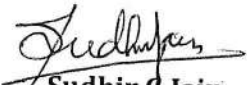
Note:

1. The results relate only to the item/s tested.
2. The results apply to the sample as received.
3. The report shall not be reproduced except in full without approval of the DWTL Jalgaon
4. This report refers only to the particular sample submitted for analysis.

Tested by :


Harshal S. Waghode
(Bacteriologist)

Review and Authorised by :


Sudhir G. Jain
(Quality Manager)

End of Report



**Government of Maharashtra,
Water Supply and Sanitation Department
DISTRICT WATER TESTING LABORATORY**

Senior Geologist, Groundwater Surveys and Development Agency, Jalgaon

TEST REPORT



TC-13528

OUTNO/SRGEO/GSDA/DISTLAB/JAL/202/2025 Date: 13/2/2025 Date of issue: 13-2-2025

Report No	DWTL/45/2025		
U L R Number	TC135282500000045F		
	Sample Source	Borewell/Tubewell/Dugwell/Hand Pump/Other	
Discipline :	CHEMICAL	Group	WATER
Name and Address Of Customer :	JAIN INTERNATIONAL ENGLISH MEDIUM SCHOOL VILLAGE-PALASKHEDA BK , TALUKA-JAMNER LOCATION – SCHOOL WELL		
Letter No/ Reference No :	-		
Sample declaration as provided by customer			
Nature of sample:	Drinking Water	Sample Container:	Plastic
Drinking water Sample drawn & collected by:	Customer	Sample Quantity:	1 Lit
Sample received at lab on :	Date-07/02/2025	Date of Testing :	11/02/2025
Sample Code No – DWTL/45/2025.			
Test Method- APHA, Method. 24 th Edition 2023			

Sr	Parameters	Chemical Analysis		BIS 10500: 2012	Test Method	Range of testing	Test Results
		Desirable limit	Permissible limit	Unit			
Chemical Parameters(NABL Accredited)							
1	pH@ 25 ^o C	6.5-8.5	No relaxation	-	APHA, 24th Ed.2023.METHOD-4500-H+(B)	2.00 to 12.00	7.1
2	Electrical Conductivity@25°C	---	----	µS/cm	APHA, 24th Ed.2023.METHOD-2510(B)	1.0 to 18000.00 µS/cm	127
3	Total Dissolved solid	500	2000	mg/L	APHA, 24th Ed.2023.METHOD-2540(C)	1.00 to 5000.00 mg/L	82
4	Total Hardness	200	600	mg/L	APHA, 24th Ed.2023.METHOD-2340(C)	20.00 to 1500.00 mg/L CaCO3	44
5	Fluoride	1.0	1.5	mg/L	APHA, 24th Ed.2023.METHOD-4500-F-(D)	0.05 to 2.00 mg/L	0.11
6	Nitrogen-Nitrate	45	No relaxation	mg/L	APHA, 24th Ed.2023.METHOD-4500-NO3-(B)	0.05 to 100 mg/L	9
7	Iron	1.0	No relaxation	mg/L	APHA, 24th Ed.2023.METHOD-3500-Fe-(B)	0.05 to 5.00 mg/L	0.2

Note:

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Tested By:

Ujwala Velis

Ujwala Velis
(Technical Manager)

Review and Authorised by:

Post Vacant
(Quality Manager)

Review and Authorised by:

Varsha S. Jain
Varsha S. Jain
(CEO)



Government of Maharashtra,
Water Supply and Sanitation Department
DISTRICT WATER TESTING LABORATORY

Senior Geologist, Groundwater Surveys and Development Agency, Jalgaon

TEST REPORT

OUTNO/SRGE0/GSDA/DISTLAB/JAL/102/2025 Date: 13/2/2025 Date of issue:- 13-2-2025

Report No	DWTL/45/2025		
Discipline :	CHEMICAL	Sample Source	Borewell/Tubewell/Dugwell/Hand Pump/RO
Name and Address Of Customer :	JAIN INTERNATIONAL ENGLISH MEDIUM SCHOOL VILLAGE-PALASKHEDA BK , TALUKA-JAMNER LOCATION - SCHOOL WELL		
Letter No/ Reference No :	-		
Sample declaration as provided by customer			
Nature of sample:	Drinking Water	Sample Container:	Plastic
Drinking water Sample drawn & collected by:	Customer	Sample Quantity:	1 Lit
Sample received at lab on :	Date-07/02/2025	Date of Testing :	11/02/2025
Sample Code No - DWTL/45/2025. Test Method- APHA, Method. 24 th Edition 2023			

Sr. No.	Parameters	Chemical Analysis		BIS 10500: 2012	Test Method	Range of testing	Test Results
		Desirable limit	Permissible limit	Unit			
Chemical Parameters(Non NABL Accredited)							
8	Colour	5	15	Hazen units	APHA, 24th Ed.2023.METHOD-4500-H+(B)	2.00 to 12.00	
9	Odour	Agreeable	Agreeable	-	APHA, 24th Ed.2023.METHOD-2510(B)	1.0 to 18000.00 µS/cm	Agreeable
10	Taste	Agreeable	Agreeable	-	APHA, 24th Ed.2023.METHOD-2540(C)	1.00 to 5000.00 mg/L	Agreeable
11	Turbidity	1	5	NTU	APHA, 24th Ed.2023.METHOD-2340(C)	20.00 to 1500.00 mg/L CaCO3	0.1
12	Chloride	250	1000	mg/L	APHA, 24th Ed.2023.METHOD-4500-F-(D)	0.05 to 2.00 mg/L	10
13	Total Alkalinity	200	600	mg/L	APHA, 24th Ed.2023.METHOD-4500-NO3-(B)	0.05 to 100 mg/L	12
14	Sulphate	200	400	mg/L	APHA, 24th Ed.2023.METHOD-3500-Fe-(B)	0.05 to 5.00 mg/L	12.24

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4. This report refers only to the particular sample submitted for analysis.

Tested By:

Ujwala Velis

Ujwala Velis
(Technical Manager)

Review and Authorised by:

Sudhir Jain

Sudhir Jain
(Assistant Geologist)

Review and Authorised by:

Varsha S. Jain

Varsha S. Jain
(CEO)